

AGENDA
GAUTIER, MISSISSIPPI
November 21, 2006
6:30 p.m.

ATTACHMENTS

- I. Call to Order
 - 1. Prayer
 - 2. Pledge of Allegiance
- II. Agenda Order Approval
- III. Presentation Agenda
 - 1. Certificates of Appreciation
 - a. Gautier Mullet Festival Committee
 - b. Navy Volunteers
- IV. Announcements
 - 1. November 23 & 24, 2006/Thursday & Friday/City Observed Holiday-Thanksgiving Holiday
 - 2. December 2, 2006/Saturday/Gautier Christmas Parade/1:00 p.m.
 - 3. December 5, 2006/Tuesday/Christmas Tree Lighting/Gautier Municipal Building Front Lawn/ 5:30 p.m.
 - 4. December 9, 2006/Saturday/Household Hazardous Waste Day/Singing River Mall
 - 5. December 25 & 26/Monday & Tuesday/City Observed Holiday-Christmas Season
 - 6. January 1,2007/Monday/City Observed Holiday-New Year=s Day
- V. Public Agenda
 - 1. Citizen Comments (Related to Agenda)
- VI. Business Agenda
 - 1. Consider Order Authorizing Approval of Minutes for Council Meetings Held November 2, 7, and 10, 2006
 - Minutes November 2, 2006;
[Minutes November 7, 2006](#);
Minutes November 10, 2006
 - 2. Consider Order Setting Date for Public Hearing-Planning Commission Appeal GPC06-109/Suter Independent Living Conditional Use
 - Order; Letter; [Transcript](#)
 - 3. Consider Resolution Authorizing Continuance of Local Emergency
 - Resolution
 - 4. Consider Order Authorizing Participation in Homeland Security Grant
 - Order; Memo; Agreement
 - 5. Consider Order on GPC06-110/ Conditional Use-Construction of Modular Home at 3221 Clifford Street (Jeff Reid)
 - Order; Finding of Fact
 - 6. Consider Order on GPC06-117/ Conditional Use-Re-Occupy Mobile Home (Rebecca Lightsey)
 - Order; Finding of Fact
 - 7. Consider Order Authorizing Pay Step Change for CAD Operator
 - [Order](#); Memo
- VII. Routine Agenda
 - 1. Consider Order Authorizing Acceptance of Bid Proposal for Equipment/Manpower Services
 - [Order](#); Memo; Tally; Vendor List; Tally; Evaluation
 - 2. Consider Order Approving the Docket of Claims
 - [Docket](#)

**STUDY AGENDA
City of Gautier
November 21, 2006**

ATTACHMENTS

- | | | |
|----|----------------------------------------------------|----------------|
| 1. | Citizen Comments | NO ATTACHMENTS |
| 2. | Discuss Council Comments | NO ATTACHMENTS |
| 3. | Discuss City Manager Comments | NO ATTACHMENTS |
| 4. | Discuss City Attorney Comments | NO ATTACHMENTS |
| 5. | Adjourn until December 5, 2006, Tuesday, 6:30 p.m. | |